## STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE Susan W. Chamberlin, Esq.

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## OFFICE OF CONSUMER ADVOCATE

21 S. Fruit St., Suite 18 Concord, NH 03301-2429

April 2, 2015

Debra Howland
Executive Director
Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301-7319

NHPUC APRO2'15 FM 1:27

RE: DE 15-089 Eversource Energy
Tariff Filing to Propose a New Line Extension Policy

Dear Ms. Howland:

On March 31, 2015 the Office of Consumer Advocate (OCA) filed a letter of participation in the above referenced case. The letter asked for Susan Chamberlin and Wayne Jortner to be put on the service list. Please disregard that letter and replace it with this one.

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Wayne Jortner and Jim Brennan to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket.

Thank you.

Sincerely,

Susan W. Chamberlin, Consumer Advocate

cc: Service list via electronic mail